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fifth century BCE. Raaflaub then examines the relationship of freedom with other concepts, such as equality, citizenship, and law, and pursues subsequent uses of the idea—often, paradoxically, as a tool of domination, propaganda, and ideology.

rather than casting children in tragedy as simple figures of pathos, this volume proposes a new paradigm to understand their roles, emphasizing their dangerous potential as the future adults of myth. Although they are largely silent,

complex: to gossip was typical for all women and risky for elite men who constantly had to defend their masculinity. The ancient gossip discourse helps to understand more of the social dynamics of early Christianity, to fill in the imaginative

disciplines help to interpret what role gossip plays, especially in relation to how power and authority are distributed and promoted. A presentation of various texts from antiquity shows that the relation between gossip and gender is multiple and

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